



CITY OF ROCHESTER
Environmental Assessment Form
(to be completed by applicant/initiator)

FOR CITY USE ONLY

Project I.D. (File) No(s).: _____

Project Title: _____

Date Filed: _____

Lead Agency: _____

Review By: _____

Determination Recommendation:	<input type="checkbox"/>	1. No significant impact
	<input type="checkbox"/>	a. No mitigation period required
	<input type="checkbox"/>	b. Mitigation period required
	<input type="checkbox"/>	2. EIS required
	<input type="checkbox"/>	3. Long Form required

Fee Paid: \$_____ (have form stamped or attach receipt)

PART I - Project Information

AFFIDAVIT

"I affirm that the information provided herein is true and I understand that this application will be accepted for all purposes as the equivalent of an affidavit, and if it contains a material false statement, shall subject me to the same penalties for perjury as if I had been duly sworn."

Completed by:

Name (type or print)	Signature	Date
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Signature

Date _____

1. APPLICANT/INITIATOR INFORMATION

A. Name of Applicant(s)/Initiator(s): _____

Address:

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

E-mail Address: _____

B. Name of Agency/Individual preparing this form: _____

Address:

City: State: Zip Code:

Contact Person: _____ E-mail Address: _____

Phone: _____ Fax: _____

2. PROJECT DATA

- A. Attach a project location map, site plan, elevations and proposed landscaping plans.
- B. Property Location: _____
- C. Total land areas: _____
- D. Tax Account No. (SBL): _____
- E. **DETAILED PROJECT DESCRIPTION** (include all development or redevelopment of the project site and proposed use(s):

[illegible]

3. ENVIRONMENTAL INDICATORS

Are any of the following land uses or environmental resources either to be affected by the proposal or located within or adjacent to the project site(s)? Check appropriate box for **every** item of the following checklist:

	Yes	No	Unk		Yes	No	Unk
a. Industrial	[]	[]	[]	t. Freshwater Wetlands	[]	[]	[]
b. Commercial	[]	[]	[]	designated by DEC			
c. Office	[]	[]	[]	u. Floodplain as designated	[]	[]	[]
d. Residential	[]	[]	[]	by Federal Insurance			
e. Utilities	[]	[]	[]	Administration			
f. Parking	[]	[]	[]	v. Within 100' of Genesee	[]	[]	[]
g. Streets	[]	[]	[]	River, River Gorge, Erie			
h. Parks	[]	[]	[]	Canal, Lake Ontario			
i. Hospitals	[]	[]	[]	w. Scenic views or vistas	[]	[]	[]
j. Schools	[]	[]	[]	of importance to the			
k. Open Spaces	[]	[]	[]	community.			
l. Steep Slopes	[]	[]	[]	x. Wildlife, including	[]	[]	[]
(15% or greater)				habitats			
m. Mature trees	[]	[]	[]	y. Air quality	[]	[]	[]
n. Shoreline	[]	[]	[]	z. Historical, archaeological	[]	[]	[]
o. Erodible Soils	[]	[]	[]	sites (listed on National			
p. Energy Supplies	[]	[]	[]	Register or eligible for			
q. Hazardous Materials	[]	[]	[]	listing) and/or designated			
r. Natural Drainage	[]	[]	[]	City Landmarks/Preservation			
Course, Stream or				District			
other water body							
s. Ambient noise levels	[]	[]	[]				

4. Are any facilities under your ownership, lease, or supervision to be utilized in the accomplishment of this project, either listed or under consideration for listing on the Environmental Protection Agency's List of Violating Facilities? [] Yes [] No

5. Is there public controversy concerning the project? [] Yes [] No
If yes, explain: _____

6. PRIOR REVIEW

A. Has an environmental impact statement (EIS)/analysis been prepared for this project or a project inclusive of this project at an earlier date? [] Yes [] No

If yes, identify the EIS/analysis, including the date of preparation and the agency for which it was prepared or attach a copy _____

B. Has the State Historic Preservation Officer (SHPO) been provided a detailed project description and been requested to comment thereon? [] Yes [] No
Date submitted to SHPO: _____

7. Identify **all** governmental actions (i.e. funding, permits, approvals, leases, etc.) necessary for project implementation:

	<u>Level of Government & Agency</u>	<u>Type of Action</u>	<u>Status</u>	<u>Project ID#</u>
Federal				
State				
Local				

8. **SUMMARY OF ISSUES**

List the potential environmental impacts/issues as identified by responses to sections 3, 4, 5 and 6 above. Discuss alternatives and mitigation measures for these issues.